



# The Compass

September 2018

Newsletter of North River Friends of Clearwater

## NEXT MEETING, SEPTEMBER 5TH

The next **NRFC** meeting will be held on September 5th at the Coxsackie Riverside Park, Potluck 6:30; Meeting 7:00. Bring chairs. **Clearwater** will be arriving at the park at 4:00 as part of its Fall Festival. Perhaps we will be tabling? The Coxsackie Farmers' Market will be at the park also from 4:00-7:00. In case of bad weather, an alternative site will be sent out by email.

Directions: Take NYS Thruway to Exit 21B (Coxsackie) or Rte. 9W South. Turn left off Thruway exit onto 9W South. Turn left at 2nd stoplight onto Rte. 385 (Mansion St.—Stewarts on corner). Riverside Park: Stay on Mansion St. to bottom of hill. Veer left onto Reed St. Turn left at end of Reed St. and you're at the Park (on the right).

—st

## CLEARWATER FALL FESTIVAL UPRIVER—SEPTEMBER 8TH

Clearwater will be at Rensselaer for a public sail that will take place from 1 pm to 4 pm. My band will perform from 5 pm to 7 pm and there will be free deck tours and kids activities. **Clearwater** mainly wants our help in getting the word out and bringing in an audience. I will print up flyers and get the event listed in the **Times Union**, and WAMC event pages. Anyone with a Facebook page should help get the word out as well. If anyone has any ideas how to do outreach, please let me know and please contact me if you plan to help. I'd like to know who is available. —ss

[Flyer is attached.]

### **NRFC CALENDAR**

- 9/5 **NRFC** Monthly Meeting, Coxsackie Riverside Park, 6:30 potluck, 7:00 meeting.
- 9/5 **Clearwater** Fall Festival, Coxsackie Riverside Park, 4:00-?
- 9/8 **Clearwater** Fall Festival, Rensselaer, Public Sail 1:00-4:00. (See article page 1.)
- 10/3 **NRFC** Monthly Meeting, Location TBD, 6:30 potluck, 7:00 meeting.
- 10/5-8 Columbus Day Camp & Paddle, Location TBD.
- 11/7 **NRFC** Monthly Meeting, Location TBD, 6:30 potluck, 7:00 meeting.
- 11/9-12 Veterans' Day Camp & Paddle, Tussings.

### **The Compass Deadline**

The deadline for submitting material for the October 2018 edition of The Compass is September 17th. E-mail items to [nrfc\\_compass@yahoo.com](mailto:nrfc_compass@yahoo.com), or mail to Sue Thrasher, 1 Aaron Dr. #4, Coxsackie, NY 12051.

### **NRFC OFFICERS**

|             |                |              |
|-------------|----------------|--------------|
| President   | Dan Kelsey     | 518-479-9113 |
| V.President | Stephen Smith  | 518-225-5499 |
| Treasurer   | Lydia Kosinski | 518-527-2200 |
| Secretary   | Vicki Kelsey   | 518-872-0663 |
| Membership  | Jas Yolles     | 518-462-6873 |
| Merchandise | Barbara Kuban  | 518-852-1716 |
| Newsletter  | Sue Thrasher   | 518-731-7320 |

[nrfc\\_compass@yahoo.com](mailto:nrfc_compass@yahoo.com)

North River Friends of Clearwater  
P.O. Box 3842  
Albany, NY 12203



**Newsletter by e-mail**

Want to save our \$\$\$? Save a tree? De-clutter your house? Have the newsletter sooner? **Receive interim updates & important info when available?** — Get The Compass on-line by sending **your** e-mail address to Sue Thrasher at [nrfc\\_compass@yahoo.com](mailto:nrfc_compass@yahoo.com).

Watch for article and pictures from August Camp & Paddle in October issue of THE COMPASS.

**◀ Membership Application ▶**

Enclosed is my check/money order/cash for membership in North River Friends of Clearwater for the category checked:

Individual (\$15.00/yr.)  Family (\$20.00/yr.)  Additional Contribution \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone (optional) Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address (optional): \_\_\_\_\_

**Please mail to:** North River Friends of Clearwater, P. O. Box 3842, Albany NY 12203

I would like to know more about Hudson River Sloop Clearwater



# *Hudson River Sloop Clearwater*

## **FALL FESTIVALS**

|               |                   |                       |
|---------------|-------------------|-----------------------|
| <b>SEPT 2</b> | <b>CATSKILL</b>   | <b>5:00 - 7:00 PM</b> |
| <b>SEPT 5</b> | <b>COXSACKIE</b>  | <b>5:00 - 7:00 PM</b> |
| <b>SEPT 8</b> | <b>RENSSELAER</b> | <b>5:00 - 7:00 PM</b> |
| <b>OCT 5</b>  | <b>YONKERS</b>    | <b>5:00 - 7:00 PM</b> |
| <b>OCT 28</b> | <b>KINGSTON</b>   | <b>3:00 - 5:00 PM</b> |

**APPLE CIDER PRESSING - PUMPKIN PAINTING -  
MUSIC - DECK TOURS - KID-FRIENDLY - FREE!**

***ALL EVENTS LOCATED DOCKSIDE AT THE HUDSON***

**WWW.CLEARWATER.ORG**

